

Oct. 13. 2004 - 4:16PM

BHG &amp; L CHICAGO

No. 9019 P. 1

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8			
Date of facsimile to the United States Patent and Trademark Office of the <u>3</u> pages noted below to facsimile no.: 703-872-9308 (Central number):			
Date: <u>October 13, 2004</u>	Name: <u>John F. Nethery</u>	Signature: <u>[Signature]</u>	

RECEIVED  
CENTRAL FAX CENTER

OCT 13 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: S. SWAMINATHAN ET AL.

Application No.: 10/007,261

Filing Date: November 7, 2001

For: SYSTEM AND METHOD FOR INPUTTING,  
RETRIEVING, ORGANIZING, AND  
ANALYZING DATA

Attorney Docket No: 10022/535

## TRANSMITTAL

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

## Attached is/are:

- ☒ Transmittal; Combined Power of Attorney, Change of Correspondence Address, and Revocation of Previous Powers, If Any; and Statement Under 37 CFR 3.73(b).
- ☐ Return Receipt Postcard

## Fee calculation:

- ☒ No additional fee is required.
- ☐ Small Entity.
- ☐ An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).
- ☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_\_).
- ☐ An additional filing fee has been calculated as shown below:

☐ An additional filing fee has been calculated as shown below.

					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total		Minus			x \$9=			x \$18=	
Indep.		Minus			x 43=			x \$86=	
First Presentation of Multiple Dep. Claim					+\$145=			+\$290=	
					Total	\$		Total	\$

## Fee payment:

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_\_. A copy of this Transmittal is enclosed for this purpose.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).
- ☐ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

[Signature]  
John F. Nethery (Reg. No. 42,928)13-OCT-2004  
Date

BEST AVAILABLE COPY

Oct. 13 2004 4:17PM BHG & L CHICAGO

QCT 01 93 20042

<b>Power of Attorney, Change of Correspondence Address, and Revocation of Previous Powers, If Any</b>	Application Number	10/007,261
	Filing Date	November 7, 2001
	First Named Inventor	S. SWAMINATHAN
	Art Unit	2876
	Examiner Name	K. Frech
	Attorney Docket Number	10022/535

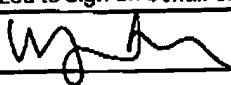
I hereby revoke all previous powers of attorney, if any, given for the application or patent specified above.

I hereby appoint the practitioners associated with the Customer Number **28164** as our practitioners to prosecute the patent or patent application specified above, and to transact all related business in the United States Patent & Trademark Office.

Please recognize and change the correspondence address for the application or patent specified above to the address associated with Customer Number: **28164**

The undersigned is authorized to act on behalf of **Accenture LLP**, the Assignee of record of the entire right, title, and interest in the application or patent specified above. A statement under 37 CFR 3.73(b) is attached that establishes Assignee's ownership.

The undersigned duly authorized representative of **Accenture LLP** also authorizes and empowers the practitioners associated with Customer Number **28164** to accept and follow instructions from Wayne P. Sobon, John F. Rollins, Vicki St. John, Paul A. Roberts, or Michael B. Chernoff, attorneys of **Accenture Global Services GmbH**, as to any action to be taken in the United States Patent & Trademark Office regarding the application or patent specified above, without conferring with any other representative of **Accenture Global Services GmbH**, and to execute a Statement Under 37 CFR 3.73(b) on behalf of **Accenture Global Services GmbH** to establish its right to take action as an assignee for the above-identified patent application.

<b>SIGNATURE of Authorized Representative of Accenture LLP</b>	
Name:	<b>Wayne P. Sobon</b>
Title:	Manager and Director of Intellectual Property Authorized to sign on behalf of Accenture Global Services GmbH, by the attached Corporate Certificate.
Signature:	
Date:	<b>22 September 2004</b>
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.*	
<input type="checkbox"/> *A total of _____ form(s) is/are submitted.	

**CHAIN OF TITLE STATEMENT UNDER 37 CFR 3.73(b)**

Inventor(s): S. SWAMINATHAN ET AL.

Serial No.: 10/007,261 Patent No.: \_\_\_\_\_ Case No.: 10022/535 Filing Date: November 7, 2001

Title: SYSTEM AND METHOD FOR INPUTTING, RETRIEVING, ORGANIZING AND ANALYZING DATA

Assignee: Accenture LLP, a corporation

Accenture LLP is:

1. ☒ the assignee of the entire right, title and interest; or
  2. ☐ a co-assignee of an entire and undivided interest;
- in the patent or patent application identified above by virtue of either:

- ☒ assignment(s) from a parent application recorded in the Patent and Trademark Office at Reel 14861, Frames 699-702.

OR

- ☐ a chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_,  
Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_,  
Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_,  
Frame \_\_\_\_\_, or for which a copy thereof is attached.

- ☐ Citations to additional recorded documents in the chain of title or copies of additional assignments or other pertinent documents are attached.

The undersigned attorney is registered with the United States Patent and Trademark Office and is empowered to sign this Statement on behalf of Accenture LLP.

Attorney for Assignee Accenture LLP

13-OCT-2004  
Date

John F. Nethery  
Signature  
John F. Nethery  
Typed or Printed Name  
42,928  
Attorney Registration Number

**This Page is Inserted by IFW Indexing and Scanning  
Operations and is not part of the Official Record**

**BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- ☐ **BLACK BORDERS**
- ☐ **IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- ☐ **FADED TEXT OR DRAWING**
- ☐ **BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- ☐ **SKEWED/SLANTED IMAGES**
- ☐ **COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- ☐ **GRAY SCALE DOCUMENTS**
- ☐ **LINES OR MARKS ON ORIGINAL DOCUMENT**
- ☐ **REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- ☐ **OTHER:** \_\_\_\_\_

**IMAGES ARE BEST AVAILABLE COPY.**

**As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.**